



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Palsulich, et al. ) Group Art Unit 2787  
 )  
 App. No. : 09/385,386 )  
 )  
 Filed : August 30, 1999 )  
 )  
 For : TRANSFER LINE FOR )  
 MEASUREMENT SYSTEMS )  
 )  
 Examiner : Unknown )  
 )

PATENT

GROUP 2708

MAR 01 2000

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
 Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account 11-1410. A duplicate copy of this Statement is enclosed for that purpose.

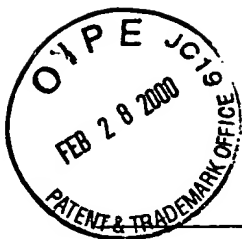
Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: February 24, 2000

By: John R. King

John R. King  
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GP2787

PATENT

Case Docket No. MICRON.093A/09-0553

Date: February 24, 2000

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Examiner : Unknown  
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I hereby certify that this correspondence and all  
marked attachments are being deposited with the  
United States Postal Service as first class mail in  
an envelope addressed to: Assistant Commissioner  
for Patents, Washington, D.C. 20231, on

February 24, 2000

(Date)

*John R. King*  
John R. King, Reg. No. 34,362

GROUP 2700

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## TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) A Supplemental Information Disclosure Statement.
- (X) A PTO Form 1449 with seven (7) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

*John R. King*  
John R. King  
Registration No. 34,362  
Attorney of Record

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